UNITED STATES BANKRUPTCY COURT

2	NORTHERN DISTRICT OF CALIFORNIA			
3	SAN FRANCISCO DIVISION			
4	In re:	Bankruptcy Case No. 19-30088 (DM)		
5	PG&E CORPORATION	Chapter 11		
7	- and -	(Lead Case)		
8	PACIFIC GAS AND ELECTRIC COMPANY,	(Jointly Administered)		
9	Debtors.			
10		Ref. Docket Nos. 2067 and 2077		
11 11	☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company ☑ Affects both Debtors			
13 14	* All papers shall be filed in the Lead Case, No. 19-30088 (DM)			
15				
16 17	STATE OF NEW YORK)) ss.: COUNTY OF NEW YORK)			
18	WING CHAN, being duly sworn, deposes and say	rs:		
19 20	1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and			
21	am not a party to the above-captioned action.			
22	2. I caused to be served the:			
23	a. "Order Authorizing the Official Committee of Unsecured Creditors to Employ and			
24	<u> </u>	vestment Banker, Effective as of February 15,		
25 26	b. Supplemental Memorandum in Support of the Application of the Official Committee			
27 28	Inc. as Financial Advisor <i>Nunc Pro Tunc</i> to February 12, 2019," dated May 17, 2019			

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1	by causing true and correct cop	pies to be:			
1 2	i. enclosed securely in se	parate postage prepaid envelopes and delivered via parties listed on the annexed Exhibit A, on May 17, 2019,			
3	11. delivered via electronic	e mail to those parties listed on the annexed <u>Exhibit B</u> , May			
5	5 iii. delivered via messenge	er to the following party: <i>U.S. Bankruptcy Court Northern</i> onorable Dennis Montali, Chambers Copy, 450 Golden Gate			
6	v	rancisco, CA 94102, on May 20, 2019.			
7 8	3. All envelopes utilized in the se	ervice of the foregoing contained the following legend: CLOSED. PLEASE DIRECT TO THE ATTENTION OF			
9	ADDRESSEE, PRESIDENT (OR LEGAL DEPARTMENT."			
10		/s/ Wing Chan			
11	Sworn to before me this	Wing Chan			
12	21° day of May, 2019	21st day of May, 2019 /s/ Cassandra Murray			
13	Notary Public, State of New York No. 01MU6220179				
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EXHIBIT A

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